SOUTHTRUST MORTGAGE CORPORATION

to

Mortgage Electronic

'ATION

Registration Systems, Inc.

HSL#: 19599712 POOL#: 441662

INV#: GNMA 4061023

STMC#: 4061023

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 07/16/97 executed by

ODIS LEE WEBB & ANNIE K. WEBB

to SOUTHTRUST MORTGAGE CORPORATION

and recorded in Book 0921 at page 0694 of the Records of Deeds in the office of the Chancery Clerk of DE SOTO MORTGAGE County, Mississippi.

Dated 12/01/00

SOUTHTRUST MORTGAGE CORPORATION

KEVIN HOLT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

Personally appeared before me, the undersigned authority in and for the aforesaid jurisdiction, KEVIN HOLT

VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

who acknowledged before me that s/he signed, sealed and delivered the above and foregoing instrument on the date and year therein mentioned as the act and deed of the said corporation, being first duly authorized so to do and act.

Given under/my hand and seal of office this 1st day of December, 2000

M. CARLBERT

Notary Public

commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

MIN 100010980004529094

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310

Notary Public-California

LOS ÁNGELES COUNTY

My Comm. Exp. June 30, 2004

STATE MS .- DESOTO CONTO

DEC 21 2 52 PM 100

DELAWARE

